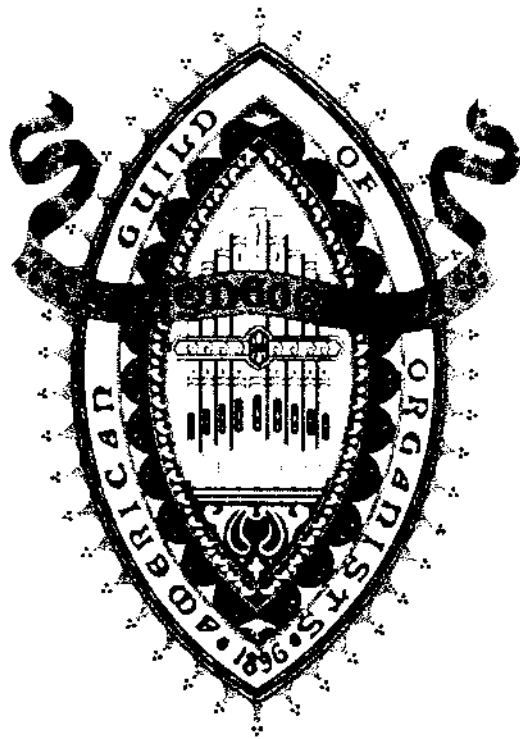


Evensong



The Fourteenth Sunday after Pentecost Proper 19, Year Two

September 15, 2019 • 4:00pm

Worship God. Be Transformed in Christ. Change the World.

St. John's is a diverse Christian community, following Jesus' teaching through liturgical worship, transformation in the mind of Christ, and the pursuit of reconciliation and justice in God's creation.



www.sjgeh.com



EVENSONG is a very tiny fragment of something else—a fragment of the worship offered to God by Christian people, at every hour, in every part of the world. When one comes to Evensong here, it is as if one were dropping in on a conversation already in progress—a conversation between God and his people which began long before we were born, and will go on long after we are dead. Evensong is drawn almost entirely from the Bible. It is an act of praise to Almighty God which proclaims his wonderful works in history and in the life and death and resurrection of Jesus Christ. Its secondary purpose is to evoke a response of praise, penitence, prayer and obedience.

The form of the service is very little altered from the form of the sixteenth century, but the content has a longer history. The Psalms were the hymnbook of the Jewish temple. Canticles are taken from the New Testament, and in the prayers and responses, the thanksgiving and petitions of the people of God are expressed in words shaped and refined by long usage. The service is in three parts. The first part, quite brief prepares the worshiper for what is to follow. The second part is the narrative of God's redeeming work, beginning in the Old Testament. The recitation of the Psalter, at the heart of the Monastic Office, is reflected in the composition of Evensong. The story of God's work continues in the lessons appointed from Old and New Testaments. The Song of Mary and Song of Simeon are Canticles of praise in response to this story. This second and largest section of the Office reaches its climax in the Affirmation of Faith (the Creed). The third part of Evensong is our prayerful response to the God who has been revealed in history in Jesus Christ, and in the Church.

- *Adapted from: publications at King's College, Cambridge, and Coventry Cathedral*

St. John's Church



Office Hours: Monday - Thursday, 10AM - 2PM • www.sjegh.com • 616-842-6260

The Rt. Rev. Wayne Hougland, Jr., Bishop

Nick Palmer, Director of Music

The Rev. Dr. Jared C. Cramer, SCP, Rector

John G. Bryson, Organist Emeritus

The Rev. Kenneth Michnay, Priest Associate

Sarah Wirte, Bookkeeper

Reyna Masko, Coordinator of Children & Youth

Dave Swanson, Sexton

Cindi Sanders, Parish Administrator & Executive Assistant to the Rector

Worship God. Be Transformed in Christ. Change the World.

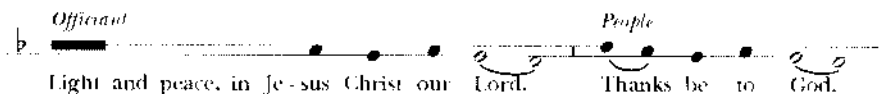
THE 14TH SUNDAY AFTER PENTECOST, PROPER 19, YEAR TWO - SEPTEMBER 15, 2019
DAILY EVENING PRAYER - RITE TWO - 4:00PM

THE SERVICE OF LIGHT

All gather in silent prayer, the church lit only by dim light and burning candles.

The Silent Entrance.

At the appointed time, a bell rings and all stand the Officiant enters, escorted by torches. The Officiant greets the people with these words,



The Officiant reads the Short Lesson,

Jesus said, "You are the light of the world. A city built on a hill cannot be hid. No one lights a lamp to put it under a bucket, but on a lamp-stand where it gives light for everyone in the house. And you, like the lamp, must shed light among your fellow men, so that they may see the good you do, and give glory to your Father in heaven." *Matthew 5:14-16*

The Officiant then says the Prayer for Light,

Officiant Let us pray.

There is a time of silence for prayer. Then,

Officiant Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord.

People Amen.

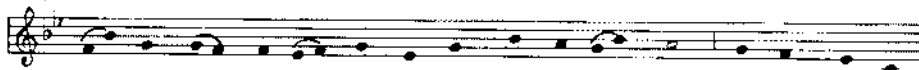
The candles at the Altar are now lighted, as are other candles as may be convenient.

While the candles are lighted, Psalm 141 is sung, antiphonally, as printed on the following page.

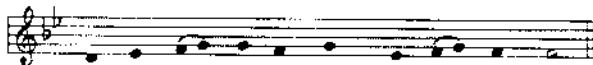
The Candle-Lighting Psalm

The cantor sings the Antiphon. Stills standing, all then repeat the Antiphon after the cantor.

Antiphon



Let my prayer be set forth in your sight as in - cense, the lift - ing up



of my hands as the even - ing sac - ri - fice.

The congregation sings the psalm antiphonally, beginning with the choir side, alternating by whole verse.

Psalm 141

Domine, clamavi

Tone VIII.1



- 1 O LORD, I call to you; come to me quickly; *
hear my voice / when I cry to you.
- 2 Let my prayer be set forth in your sight as incense, *
the lifting up of my hands as the / evening sacrifice.
- 3 Set a watch before my mouth, O LORD,
and guard the door of my lips; *
let not my heart incline to / any evil thing.
- 4 Let me not be occupied in wickedness with evildoers, *
nor eat / of their choice foods.
- 5 Let the righteous smite me in friendly rebuke;
let not the oil of the unrighteous anoint my head; *
for my prayer is continually a/gainst their wicked deeds.
- 6 Let their rulers be overthrown in stony places, *
that they may / know my words are true.
- 7 As when a plowman turns over the earth in furrows, *
let their bones be scattered at the / mouth of the grave.
- 8 But my eyes are turned to you, Lord GOD; *
in you I take refuge;
do not strip / me of my life.
- 9 Protect me from the snare which they have laid for me *
and from the traps of the / evildoers.
- 10 Let the wicked fall into their own nets, *
while / I myself escape. [Ant.]

The Phos Hilaron

Once the candles are all lit, the following hymn is then sung while the altar is censed,

1 O glad-some Light, O grace of God the Fa-ther's face.
 2 Now, ere day-fad-eth quite, we see the eye-ning light,
 3 To thee of right be-longs all praise of ho-ly songs.

the-ter-nal splen-dor wear-ing; ce-les-tial, ho-ly, blest,
 our wont-ed hymn out-pour-ing; Fa-ther of might un-known,
 O Son of God, Life-giv-er; thee, there-fore, O Most High,

our Sa-rior Je-sus Christ, joy-ful in thine ap-pear-ing,
 thee, his in-car-nate Son, and Ho-ly Spi-rit a-dor-ing,
 the world doth glo-ri-fy, and shall ex-alt for-ev-er.

Words: Frank Sidgwick (1864), revised by Bridges (1874, 1875), part of *Choral Book for Light*.
 Music: *Choral Book for Evening*, includes 14 other settings (1874, 1875, 1876), *London Journal*, 1874, 1875, 2.

DAILY EVENING PRAYER, RITE TWO

The Psalms Appointed

All sit for the Psalmody, which is sung by all, according to the fashion of Anglican chant.

Psalm 8, Domine, Dominus noster

15

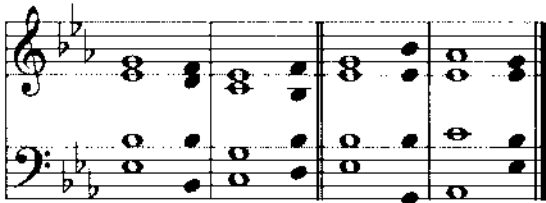
Ivor Keys

- 1 O LORD our Governor, *
 how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
 your majesty is praised above the heavens.



- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
how exalted is your Name in all the world!

Psalm 84, *Quam dilecta!*



Move to the next note on the bolded word.

- 1 How dear to me is your dwelling, O LORD of hosts! * My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house and the swallow a nest where she may lay her young; * by the side of your altars, O LORD of hosts, my King and my God.

- 3 Happy are they who dwell in your house; * they will always be praising you.
- 4 Happy are the people whose strength is in you! * whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, * for the early rains have covered it with pools of water.
- 6 They will climb from height to height, * and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; * harken, O God of Jacob.
- 8 Behold our defender, O God; * and look upon the face of your Anointed.

9 For one day in your courts is better than a thousand in my own room, * and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.

10 For the LORD God is both sun and shield; * he will give grace and glory;

11 No good thing will the LORD with - hold * from those who walk with in - tegrity.

12 O LORD of hosts, * happy are they who put their trust in you!

Glory to the Father, and to the Son, and to the Holy Spirit, * As it was in the beginning, is now, And will be for ever, A - men.

The First Lesson

Juanita Joiner

Reader A reading from the First Book of Kings.
1 Kings 19:8-21

Reader The Word of the Lord.

People **Thanks be to God.**

The Canticle: Magnificat

All stand and sing the Canticle,

Tell out, my soul

Woodlands

Hymn 438

The Second Lesson

Richard Hoogterp

The People sit for the reading.

Reader A reading from the Gospel according to Matthew
Matthew 13:44-52

Reader The Word of the Lord.

People **Thanks be to God.**

The Canticle: Nunc Dimittis

All stand and sing the Canticle,

Lord God, you now have set your servant Song 1

Hymn 499

The Homily

The Rev. Dr. Jared C. Cramer, *Rector of St. John's*

The Apostles' Creed

BCP 120

All stand and sing, on a monotone,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

V. Let your way be known up - on earth;

R. Your saving health among all na - tions.

V. Let not the needy, O Lord, be forgot-ten;

R. Nor the hope of the poor be ta - ken a - way.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spi - rit.

The Collects

The Officiant then sings the Office Collects.

Officiant O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

The People respond, singing, A - men.

Officiant Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever.

The People respond, singing, A - men.

Officiant Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

The People respond, singing, A - men.

The Office Hymn

Christ, mighty Savior

Innisfree Farm

Hymn 34

The Installation of Officers

Official The Muskegon–Lakeshore Chapter of the American Guild of Organists presents for installation the following duly elected officers.

When the officer's name is called, she or he comes forward.

- ◆ Richard Hoogterp, *Dean*
- ◆ Michael Match, *Sub-Dean*
- ◆ Ron Vanderwest, *Recording Secretary*
- ◆ Juanita Joiner, *Treasurer*
- ◆ Melody Walden, *Councillor*
- ◆ Eileen Hoogterp, *Councillor*
- ◆ Shane Arkels, *Councillor*

Once all have come forward, the Installing Official continues, addressing the Officers,

Official You have been chosen by your colleagues to guide this Chapter during the coming year. This selection shows confidence in your wisdom, character, creativity, and leadership.

Will you severally promise to uphold the National By-Laws of the American Guild of Organists and honor their enactment? If so, respond, "I will."

Will you unite in your common charge as officers to foster a thriving community of musicians who share their knowledge and inspire passion for the organ? If so, respond, "I will."

Will you endeavor to engage, support, and uplift every organist, encourage continued education, and strive for the enlightenment of the community in which you serve? If so, respond, "I will."

Will you faithfully fulfill the duties of your individual office to the best of your ability? If so, respond, "I will."

The Installing Official then addresses the general membership, saying,

Official Fellow members, will you support these officers in their service to the Guild? If so, respond, "We will."

Official Now that our elected representatives have pledged to serve the purposes of the Guild, and we the membership have endorsed their leadership, let us welcome our new Chapter officers. Congratulations.

The new Chapter officers may be greeted with applause. The Office liturgy then continues,

The General Thanksgiving

BCP 125

All then stand and say,

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

The Dismissal & Grace

BCP 126

Cantor or Officiant
b. • • • • •
Let us bless the Lord.

People
b. • • • • •
Thanks be to God.

The Officiant then says the Grace.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

People Amen.

The Exit Hymn

When in our music

Engleberg

Hymn 420

WORSHIP MINISTERS

Father Kenneth Michnay, Officiant; Father Jared C. Cramer, Preacher;

Mr. Nick Palmer, Director of Music

The Episcopal Church welcomes *You!*

WELCOME AND PARISH HISTORY

Welcome to St. John's, a parish of the Diocese of Western Michigan in the Episcopal Church. We are following Jesus' teaching through liturgical worship, transformation in the mind of Christ, and the pursuit of reconciliation and justice in God's creation. This is summarized by our motto—Worship God. Be Transformed in Christ. Change the World.

Our parish is the oldest house of worship still in use in the Grand Haven area, founded in 1866. The cornerstone of the church was laid on May 10, 1869 and the first services were conducted in this building in 1870.

WORSHIP AT ST. JOHN'S

We use two books in our worship services: The *Book of Common Prayer* (the smaller of the two books in the pew rack) and the *Hymnal 1982* (the larger one). All of the responses of the People for the liturgy are printed in this bulletin. The service music for the liturgy has been printed in here as well. The hymns are in the *Hymnal 1982* as indicated by the Hymn number in the bulletin. If you would like to use a hearing device or if you need assistance in preparation for the worship service, please ask an usher or your neighbor for help.

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YOUR PLACE AT ST. JOHN'S

All people, regardless of background, are always welcome at any of our worship services. Everyone who attends a worship service may always come to the altar during Communion. If you are not baptized, please cross your arms over your chest and you will receive a blessing. If you are baptized, please extend your hands for the bread and guide the chalice to your mouth for the wine. You may also intinct (dip) the bread into the wine. If you want to receive just the bread or just the wine, then receive the one you want and cross your arms for the one you don't want. If you require a gluten-free wafer, please clasp your hands in front of you to indicate such to the minister.

The Episcopal Church recognizes all those baptized with water and in the name of the Father, Son, and Holy Spirit as members of the One, Holy, Catholic, and Apostolic Church. Those whose baptisms have been registered in the Episcopal Church are then considered baptized members. So, if you are new to the Episcopal Church and would like to become a member (and have been baptized in another Christian tradition), you simply need to inform the Parish Office so we may register your baptism. If you have the date and location of that baptism, it is helpful but not necessary. Those who have not been baptized may be baptized at one of the four feasts of the church given in the Book of Common Prayer for Holy Baptism. Contact the Parish Office for more information.

The Episcopal Church welcomes You!